

**SESSION INFORMATION****A. TARGET DATA:**

Task/Target No. : 91-19  
Session No. : 01

**B. PERSONNEL DATA:**

Source No. : 025  
Monitor's No. :  
Beacon/Sender No. :

**C. SESSION DATA:**

Date Task Received : 103191  
Session Date : 1 Nov 91  
Start Time : 1:00  
Stop Time : 2:00  
Method used : ERV  
Aids/Distractions (PIs) :  
Pre-session hunches (AVs) :  
Date Summary Returned : 4 Nov 91

**D. EVALUATION DATA:**

Viewer's Estimate :  
Evaluator's Estimate :

**E. SESSION SUMMARY:**

Foot hills are in the background of the site. There is a poor structure which has file cabinets, a bathroom, a kitchen, and an arched doorway on the inside.

This target tells the story of a past event. Actions by people which affect people. Crowds of men are involved. Themes include fighting, loss, and sadness over conflicting issues. Death.

There is also some kind of an auditorium or structure where people gather that is reminiscent of the causes behind the conflict which affect even the common people. *This may be some kind of match in a darkened arena.*

SESSION SUMMARYA. SESSION DATA:

Task/Target No. 91-19 Source No. 025  
Date Task Received 31 Oct 91 Date Summary Returned 4 Nov 91  
Target Designator N/A Session Date 1 Nov 91  
Beacon/Sender No. N/A Session Start Time 1:00  
Session Type Solo Session Stop Time 2:00  
(M)onitored, (S)olo Session No. 01  
Monitor No. (if any) N/A Session Method ERV  
(CRV, ERV, WRV, etc.)  
Estimate of Outcome (High, Medium, Low)

## Possible Session Aids/ Distractions: \_\_\_\_\_

B. SESSION SUMMARY: (Below, or see summary and worksheets attached)

**SESSION TASKING SHEET**

Source No. 025

Date Task Initiated 31 Oct '91

Suspense Date 4 Nov '91

Task/Targeting No.: 91-19

Method/Technique: Method of choice.

Target Data Desired:

1. **DESCRIBE KEY TARGET FEATURES** (include forms, shapes, spatial aspects, color, motion/dynamics):

- Emphasize the following: \_\_\_\_\_
- Do the following perspectives:
  - Ground-level
  - Overview
  - Other: \_\_\_\_\_

2. **IDENTIFY KEY TARGET CONTENT** (include meaning, purpose, function, nature of activity, type/nature of people, if present):

- Emphasize the following: \_\_\_\_\_

3. **IF PERSONALITY, DESCRIBE:** \_\_\_\_\_

4. **OTHER:** (or see attached) This is a proficiency testing target.

5. **ADDITIONAL GUIDANCE:** (see attached)

- Optional Coordinates: 697687/157934
- Submit summary (s)

NLT 1600 hrs, 4 Nov 91.